

**COMMISSION DIRECTIVE**

ADMINISTRATIVE DEPT. \_\_\_\_\_

DATE SEPTEMBER 16 , 2003

TRANSPORTATION DEPT. \_\_\_\_\_

DOCKET NO. 2003-261-EUTILITIES DEPT. XXX

ORDER NO. \_\_\_\_\_

**SUBJECT:**

DOCKET NO. 2003-261-E – South Carolina Electric & Gas Company – Application for authority to issue and sell from time to time not exceeding \$600,000,000 Aggregate Principal Amount First Mortgage Bonds. Discuss with the Commission receipt of an Application filed by Catherine D. Taylor, Esquire, on behalf of the Applicant.

**COMMISSION ACTION:**PRESIDING Clyburn

ATKINS \_\_\_\_\_

CARRUTH \_\_\_\_\_

CLYBURN \_\_\_\_\_

MITCHELL \_\_\_\_\_

MOSELEY \_\_\_\_\_

SAUNDERS \_\_\_\_\_

THEODORE \_\_\_\_\_

**REGULAR SESSION** X**SPECIAL SESSION** \_\_\_\_\_**TIME OF SESSION** 10:30AM

APPROVED \_\_\_\_\_

APPROVED STC 30 DAYS \_\_\_\_\_

ACCEPTED FOR FILING \_\_\_\_\_

DENIED \_\_\_\_\_

AMENDED \_\_\_\_\_

TRANSFERRED \_\_\_\_\_

SUSPENDED \_\_\_\_\_

CANCELED \_\_\_\_\_

SET FOR HEARING \_\_\_\_\_

ADVISED \_\_\_\_\_

CARRIED OVER XXXXXXRECORDED BY A. R. Watts